24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | PAGE 1 OF 30 FOR SE OF FORM 24/48 |
|---|--|
| NAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Women Speak Out PAC | |
| | C C00530766 |
| Check if 24-hour report 48-hour report New report Amends report filed on | |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Hannah J Landry | 11 17 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 1110 N Coolidge | Amount |
| City State Zip Code | 100.00 |
| Gonzales LA 70737 | Transaction ID: 6968fdd3-f2f6-434a-b Date of Disbursement or Obligation |
| Purpose of Expenditure Salary Category/ Type 001 | 11 17 2014 |
| Name of Federal Candidate Support Offic | e Sought: House District: 00 |
| Ms. Mary L Landrieu Oppose | President State: LA |
| Calendar Year-To-Date Per Election for Office Sought Disb 286786.91 2014 | ursement For: Primary X General Other (specify) ▶ |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Hannah J Landry | M = M / D = D / Y = Y = Y = Y = 17 2014 |
| Mailing Address 1110 N Coolidge | Amount |
| City State Zip Code | 19.50 |
| Gonzales LA 70737 | Transaction ID : 9accd929-4eb4-4e75-b Date of Disbursement or Obligation |
| Purpose of Expenditure Mileage Category/ Type 002 | 11 17 7 2014 |
| Name of Federal Candidate Support Office | e Sought: House District: 00 |
| Ms. Mary L Landrieu Oppose | President State: LA |
| Calendar Year-To-Date Per Election for Office Sought Disb 2014 | ursement For: Primary X General 4 Other (specify) ▶ |
| | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 119.50 |
| (b) SUBTOTAL of Unitemized Independent Expenditures | |
| (c) TOTAL Independent Expenditures | |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. | |
| | 11 20 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Signature | |